



NOTTINGHAM CITY COUNCIL
JOINT CITY AND COUNTY HEALTH SCRUTINY COMMITTEE

Date: Tuesday, 10 May 2016
Time: 10.15 am (per-meeting for all Committee members at 10am)
Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,
NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Resilience

Governance Officer: Jane Garrard **Direct Dial:** 0115 8764315

- 1 APPOINTMENT OF VICE CHAIR**
To note the appointment of Vice Chair
- 2 COMMITTEE MEMBERSHIP**
To note the appointment of Councillor Joyce Bosnjak to the membership of Joint City and County Health Scrutiny Committee
- 3 APOLOGIES FOR ABSENCE**
- 4 DECLARATIONS OF INTEREST**
- 5 MINUTES** 3 - 8
To confirm the minutes of the meeting held on 19 April 2016
- 6 NOTTINGHAMSHIRE HEALTHCARE TRUST TRANSFORMATIONAL PLANS FOR CHILDREN AND YOUNG PEOPLE - CAMHS AND PERINATAL MENTAL HEALTH SERVICES** 9 - 14
Report of the Head of Democratic Services (Nottingham City Council)
- 7 NHS 111 PERFORMANCE UPDATE** 15 - 18
Report of the Vice-Chair of the Joint City and County Health Scrutiny Committee

8 JOINT CITY AND COUNTY HEALTH SCRUTINY COMMITTEE WORK 19 - 24
PROGRAMME 2016/17
Report of the Head of Democratic Services (Nottingham City Council)

9 DATES OF FUTURE MEETINGS

To agree to meet on the following Tuesdays at 10:15am at County Hall,
West Bridgford:

- 14 June 2016
- 12 July 2016
- 13 September 2016
- 11 October 2016
- 8 November 2016
- 13 December 2016
- 10 January 2017
- 7 February 2017
- 14 March 2017
- 18 April 2017

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE
AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF
POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES
BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS
OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD
TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND
REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT
WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE
MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN
ADVANCE.